

Israel in the Past—Part Two

Romans 9:13 As it is written, “*Jacob I have loved, but Esau I have hated.*”

Romans 9:14 What shall we say then? *Is there unrighteousness with God?* Certainly not!

Deuteronomy 32:3-4 ³“For I proclaim the name of the LORD: Ascribe greatness to our God. ⁴*He is the Rock, His work is perfect; for all His ways are justice, A God of truth and without injustice; righteousness and upright is He.*”

Romans 9:15 For He says to Moses, “*I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.*”

Exodus 20:3 “You shall have no other gods before Me.”

Exodus 20:4-5a ⁴“You shall not make for yourself a carved image—any likeness of *anything* that is in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth; ^{5a}you shall not bow down to them nor serve them.”

Romans 9:16 So then *it is* not of him who wills, nor of him who runs, but of God who shows mercy.

Romans 9:17 For the Scripture says to the Pharaoh, “*For this very purpose I have raised you up [Pharaoh], that I may show My power in you, and that My name may be declared in all the earth.*”

Exodus 5:2 And Pharaoh said, “Who *is* the LORD, that I should obey His voice to let Israel go? I do not know the LORD, nor will I let Israel go.”

Romans 9:18 Therefore He has mercy on whom He wills, and whom He wills He hardens.

Ephesians 5:17 Therefore do not be unwise, but understand what the will of the Lord *is*.

Romans 9:19 You will say to me then, “Why does He still find fault? For who has resisted His will?”

1 John 2:29 If you know that He *is* righteous, you know that everyone who practices righteousness is born of Him.

Romans 9:20 But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed *it*, “Why have you made me like this?”

Psalms 139:13-14 ¹³For You formed my inward parts; You covered me in my mother’s womb. ¹⁴I will praise You, for I am fearfully *and* wonderfully made; marvelous are Your works, and *that* my soul knows very well.

Philippians 2:3-4 ³*Let nothing be done* through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. ⁴Let each of you look out not only for his own interests, but also for the interests of others.

Romans 1:25b exchanged the truth of God and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Romans 1:26-27 ²⁶For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. ²⁷Likewise also men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

1 Corinthians 6:9-10 ⁹Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolators, nor adulterers, nor homosexuals, nor sodomites, ¹⁰nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

Romans 9:21-24 ²¹Does the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? ²²What if God, wanting to show *His* wrath and to make His power known, endured with much longsuffering, the vessels of wrath prepared for destruction, ²³and that He might make known the riches of His glory on the vessels of mercy, which He prepared beforehand for glory, ²⁴even us whom He called, not of the Jews only, but also of the Gentiles.

Romans 9:25-26 ²⁵As He says also in Hōsēa: “*I will call them [Gentiles!] My people, who were not My people, and her beloved, who was not beloved.*” ²⁶“*And it shall come to pass in the place where it was said to them. ‘You are not My people,’ there they shall be called sons of the living God.*”

Romans 9:27-28 ²⁷Isāiah also cries out concerning Israel: “*Though the number of the children of Israel be as the sand of the sea, the remnant will be saved.*” ²⁸*For He will finish the work and cut it short in righteousness, because the LORD will make a short work upon the earth.*”

Romans 9:29 And as Isāiah said before: “*Unless the LORD Sabaōth [Hosts a number of workers] had left us a seed,*” [offspring of survivors] (Isaiah 1:9), “*We would have become like Sodom, and we would have been made like Gomorrah.*”

Romans 9:30a What shall we say then?

Romans 4:7-11 ⁷“*Blessed are those whose lawless deeds are forgiven, and whose sins are covered;* ⁸*blessed is the man to whom the LORD shall not impute sin.*” ⁹Does this blessedness then *come* upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness. ¹⁰How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. ¹¹And he received the sign of circumcision, a seal of the righteousness of the faith which he *had while still* uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also.

Romans 9:30-31 ³⁰What shall we say then? That Gentiles who did not pursue righteousness, have attained to righteousness, even the righteousness of faith; ³¹but Israel, pursuing the law of righteousness, has not attained the law of righteousness.

Romans 9:32 Why? Because *they did* not *seek* it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone.

Romans 3:27 Where *is* boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

Ephesians 2:8-10 ⁸For by grace have been saved through faith, and that not of yourselves; it is the gift of God, ⁹not of works, lest anyone should boast. ¹⁰For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Romans 9:33 As it is written: “*Behold, I lay in Zion a stumbling stone and rock of offense, and whoever believes on Him will not be put to shame.*”

John 3:16 “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”