



# Galatians Chapter 2



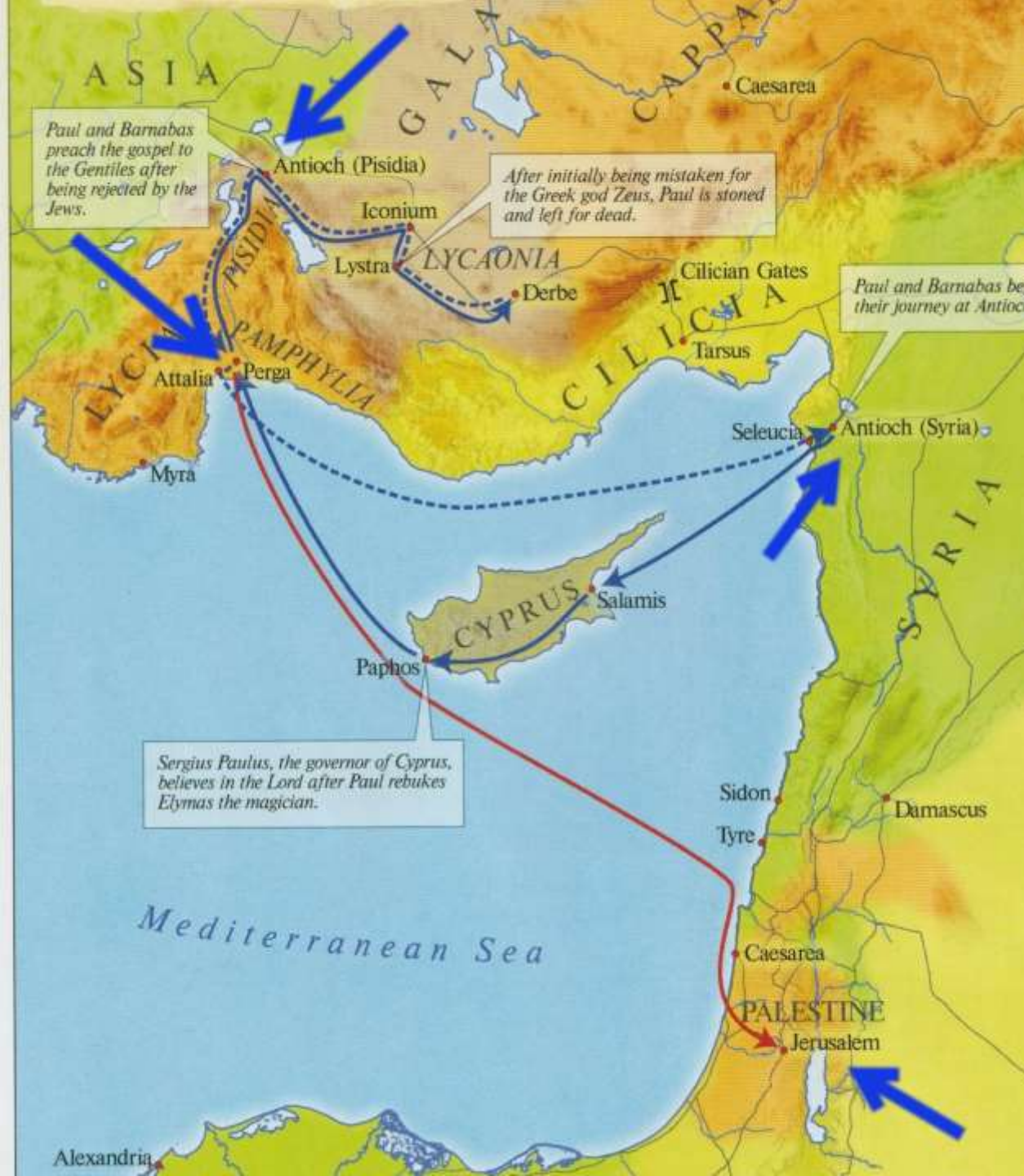
## **Galatians 1:23**

But they were hearing only, “He who formerly persecuted us now preaches the faith which he once *tried to* destroy.”



## **Galatians 1:24**

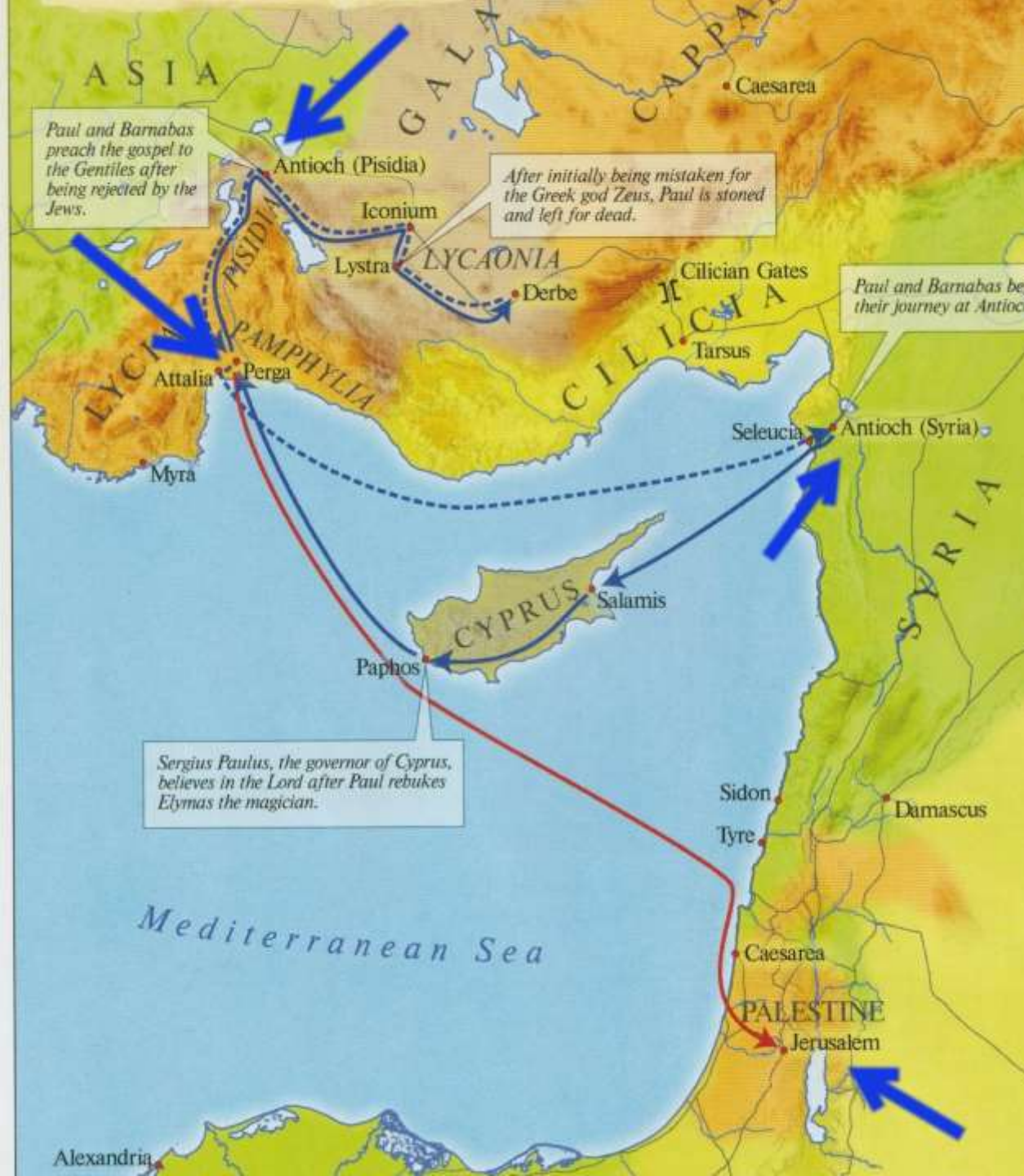
And they glorified God in me.





## **Acts 14:26-28**

<sup>26</sup>From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed. <sup>27</sup>Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles. <sup>28</sup>So they stayed there a long time with the disciples.





**Read from Bible:**

**Galatians Chapter 2**



## **Galatians 2:1**

Then after fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with *me*.



## **Galatians 2:2**

And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.



## **Galatians 2:3**

Yet not even Titus who *was* with me,  
being a Greek, was compelled to be  
circumcised.



## **Galatians 2:4**

And *this occurred* because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage), (Acts 20:29)



## **Acts 15:1**

And certain *men* came down from Judea and taught the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.”



## **Galatians 2:5**

to whom we did not yield submission even for an hour, that the truth of the gospel might continue with you.



## **Galatians 2:6**

But from those who seemed to be something—whatever they were, it makes no difference to me; God shows personal favoritism to no man—for those who seemed *to be something* added nothing to me.



## **Galatians 2:7-8**

<sup>7</sup>But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as *the gospel* for the circumcised *was* to Peter <sup>8</sup>(for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles),



## **Acts 4:10-12**

<sup>10</sup>“let it be known to you all, and the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. <sup>11</sup>This is the *‘Stone which was rejected by you builders, which has become the chief cornerstone.’* <sup>12</sup>Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”



## **Galatians 2:9-10**

<sup>9</sup>and when James, Cēphas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we *should go* to the Gentiles and they to the circumcised. <sup>10</sup>*They desired* only that we should remember the poor, the very thing which I also was eager to do. (Acts 11:28-30)



## **Acts 15:2, 5**

<sup>2</sup>Therefore, when Paul and Barnabas had no small dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question...

<sup>5</sup>But some of the sect of the Pharisees who believed rose up saying, “It is necessary to circumcise them, and to command them to keep the law of Moses.”





## **Galatians 2:11-13**

<sup>11</sup> Now when Peter came to Antioch, I withstood him to his face, because he was to be blamed; <sup>12</sup>for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. <sup>13</sup>And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.



## **Luke 9:26**

“For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His *own* glory, and *in* His Father’s, and of the holy angels.”



## **Galatians 2:14**

But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before *them* all, “If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?”



## **Acts 10:28**

Then he said to them, “You know how unlawful it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man common or unclean.”



## **Galatians 2:15**

*“We who are Jews by nature,  
and not sinners of the Gentiles,”*



## **Galatians 2:16**

“knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by works of the law; for by the works of the law no flesh shall be justified.”



## **Matthew 5:48**

“Therefore you shall be perfect, just as your Father in heaven is perfect.”



## **Romans 3:20**

Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin.



## **Romans 3:21-22a**

**<sup>21</sup>But now the righteousness [perfection] of God apart from the law is revealed, being witnessed by the Law and the Prophets, <sup>22a</sup>even the righteousness of God, through faith in Jesus Christ, to all and on all who believe.**



## **Galatians 2:17-19**

<sup>17</sup>“But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* Christ therefore a minister of sin? Certainly not! <sup>18</sup>For if I build again those things which I destroyed, I make myself a transgressor. <sup>19</sup>For I through the law died to the law that I might live to God.”



## **Romans 6:5**

For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of *His* resurrection.



## **1 Corinthians 10:1-2**

Moreover brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup>all were baptized into Moses in the cloud and in the sea.



## **1 Corinthians 10:11**

Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.



## **2 Corinthians 5:17**

Therefore, if anyone *is* in Christ,  
*he is* a new creation; old things  
have passed away; behold, all  
things have become new.



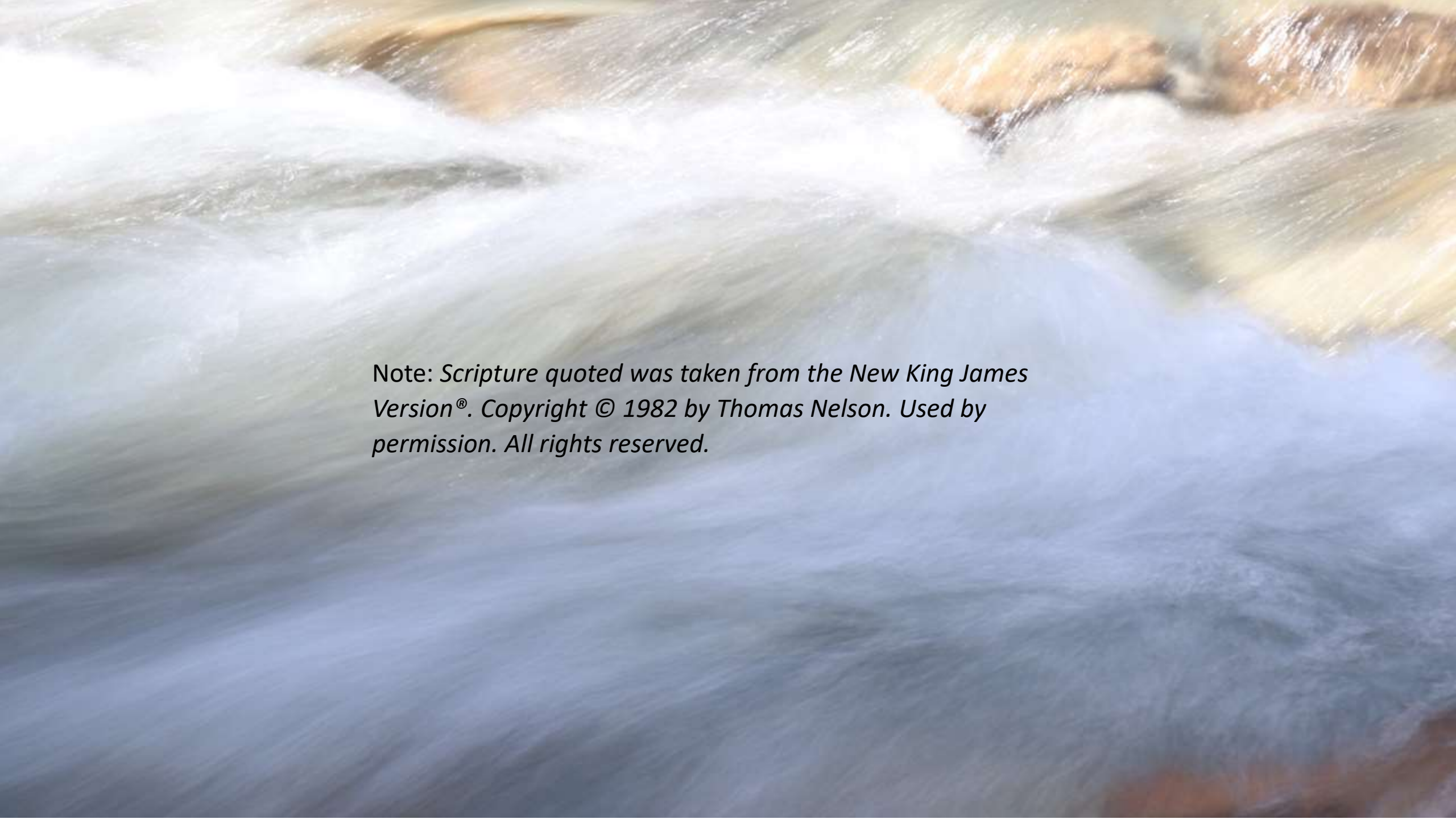
## **Romans 6:6-8**

<sup>6</sup>knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin. <sup>7</sup>For he who has died has been freed from sin. <sup>8</sup>Now if we died with Christ, we believe that we shall also live with Him.



## **Galatians 2:20-21**

<sup>20</sup>“I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.<sup>21</sup>I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain.”



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