

# **Galatians Chapter 5**

# **Galatians 5:1-26**



## Acts 15:7-10

<sup>7</sup>And when there had been much dispute, Peter rose up and said to them: “Men *and* brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

<sup>8</sup>So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us, <sup>9</sup>and made no distinction between us and them, purifying their hearts by faith. <sup>10</sup>Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear? <sup>11</sup>But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they.”

## **Galatians 4:31**

So then, brethren, we are not children of the bondwoman but of the free.

## **Galatians 5:1**

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.

## **John 8:36**

“Therefore if the Son makes you free, you shall be free indeed.”

## **Galatians 5:2-4**

<sup>2</sup>Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing. <sup>3</sup>And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. <sup>4</sup>You have become estranged from Christ, you who attempt to be justified by law, you have fallen from grace.

## **Galatians 5:5-6**

<sup>5</sup>For we through the Spirit eagerly wait for the hope of righteousness by faith. <sup>6</sup>For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

## **Galatians 5:7-9**

<sup>7</sup>You ran well. Who hindered you from obeying the truth? <sup>8</sup>This persuasion does not *come* from Him who calls you. <sup>9</sup>A little leaven leavens the whole lump.

## **Matthew 7:15**

“Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves.”...

## **Matthew 16:6**

Then Jesus said to them, “Take heed and beware of the leaven of the Pharisees and the Sadducees.”

## **Luke 12:1**

He began to say to His disciples first *of all*, “Beware of the leaven of the Pharisees, which is hypocrisy.”

## **Luke 6:26 KJV**

Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

## **Acts 13:39-40**

<sup>39</sup>“and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. <sup>40</sup>Beware therefore, lest what has been spoken in the prophets come upon you”

## **Philippians 3:2**

**Beware of dogs, beware of evil workers, beware of the mutilation!**

## **Colossians 2:8**

Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

## **2 Peter 2:1**

But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.

## **2 Peter 3:17-18**

<sup>17</sup>You therefore, beloved, since you know *this* beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; <sup>18</sup>but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him *be* glory both now and forever. Amen.

## **1 John 4:1**

Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.

## **Galatians 5:10**

I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.

## **Galatians 5:11**

And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased.

## **Galatians 5:12**

I could wish that those who trouble you would even cut themselves off.

## **Galatians 5:13-14**

<sup>13</sup>For you, brethren, have been called to liberty, only do not *use* liberty as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For all the law is fulfilled in one word, *even* in this: “*You shall love your neighbor as yourself,*”

## **Luke 6:31**

“And as ye would that men should do to you, do ye also to them likewise.”

## **Galatians 5:15-17**

<sup>15</sup>But if you bite and devour one another, beware lest you be consumed by one another!

<sup>16</sup>I say then: Walk in the Spirit, and you shall not fulfill the lust. <sup>17</sup>For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

## **Romans 7:17-18**

<sup>17</sup>But now, *it is* no longer I who do it, but sin that dwells in me. <sup>18</sup>For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find.

## **Romans 8:5**

For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit.

## **Galatians 5:18**

But if you are led by the Spirit,  
you are not under the law.

## **Galatians 5:19-21**

<sup>19</sup>Now the works of the flesh are evident, which are adultery, fornication, uncleanness, lewdness, <sup>20</sup>idolatry, sorcery [witchcraft], hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup>envy, murders, drunkenness, revelries [partying or gluttony], and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

## **1 Corinthians 6:9-10**

<sup>9</sup>Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolators, nor adulterers, nor homosexuals, nor sodomites, <sup>10</sup>nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

**Numbers 32:23b**

and be sure your sin will find you out.

## **Titus 3:2-3**

<sup>2</sup>to speak evil of no one, to be peaceable, gentle, showing all humility to all men. <sup>3</sup>For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.

## Titus 3:4-7

<sup>4</sup>But when the kindness and the love of God our Savior toward man appeared, <sup>5</sup>not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, <sup>6</sup>whom He poured out on us abundantly through Jesus Christ our Savior, <sup>7</sup>that having been justified by His grace we should become heirs according to the hope of eternal life.

## **Galatians 5:22-23**

<sup>22</sup>But the fruit of the Spirit is love, joy, peace,  
longsuffering, [patience] kindness, goodness,  
faithfulness, <sup>23</sup>gentleness, self-control. Against  
such there is no law.

## **Galatians 5:24-25**

<sup>24</sup>And those *who are* Christ's have crucified the flesh with its passions and desires. <sup>25</sup>If we live in the Spirit, let us also walk in the Spirit.

**LOVE JOY PEACE**

**PATIENCE KINDNESS GOODNESS**

**FAITHFULNESS GENTLENESS SELF-CONTROL**

## **Galatians 5:26**

Let us not become conceited,  
provoking one another, envying  
one another.

## **Philippians 2:3-4**

<sup>3</sup>*Let* nothing *be done* through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. <sup>4</sup>Let each of you look out not only for his own interests, but also for the interests of others.

## **John 13:34-35**

<sup>34</sup>“A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. <sup>35</sup>By this all will know that you are My disciples, if you have love for one another.”

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